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**South Suffolk Conservative Association**

Invites you to our Annual Dinner

With guest speaker

**The Rt Hon Andrea Leadsom , MP**

**Secretary of State for Business, Energy and Industrial Strategy**

On

Thursday, 30th January 2020

7.00 for 7.30 pm at Stoke by Nayland Hotel

Dress Lounge Suits Tickets £60

 Raffle

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RSVP 16th January 2020

I would like to book ……… tickets @ £60 each (to include three course dinner and coffee) to the SSCA Annual Dinner on Thursday 30th January and enclose a cheque for £……………………..

To **pay** by **Credit card** please call the office (01787 312363)on a Tuesday or Thursday 9am – 3pm or please make cheques payable to SSCA

Name ………………………………………………………………………………………………………………………..……

Email …………………………………………………………………………Telephone ………………………..…………

Any dietary requirements ………………………………………………………………………………..…………….

Please return to SSCA, 4 Byford Road, Sudbury, CO10 2YG,

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**Menu for Dinner -** 30th January 2020

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**Starter**

S1 Roasted plum tomato soup with basil (VG) (GF option available)

S2 Duck Liver pâté with red onion marmalade & garlic crouton (GF option available)

S3 Grilled Mediterranean vegetables with hummus & olives (VG)

**Main**

M1 Suffolk Chicken Breast topped with Italian herbs, tomato and mozzarella, roasted new potatoes and seasonal greens (GF)

M2 Baked Fillet of Hake, lemon & caper butter, new potatoes & seasonal greens(GF)

M3 Lightly spiced lentil stew courgetti, vegan cheese, toasted pine nuts & pea shoots (VG)(GF)

**Dessert**

D1 Warm lemon polenta cake with seasonal fruit compote

D2 Boxford Farm blueberry & almond tart with custard

D3 Sticky toffee pudding with toffee sauce & vanilla ice cream (GF option available)

Café du Monde Grand Cru coffee with chocolates

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| **PLEASE CIRCLE YOUR AND YOUR GUEST/S CHOICE BELOW** |
|  | STARTER | MAIN | DESSERT |
| **Name/s** | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |
|  | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |
|  | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |
|  | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |
|  | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |
|  | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |
|  | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |
|  | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |
|  | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |
|  | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |
|  | S1 | S2 | S3 | M1 | M2 | M3 | D1 | D2 | D3 |

Please send your choices to SSCA 4 Byford Road, Sudbury CO10 2YG or

email to info@southsuffolkconservatives.org.uk